

The Biblical Counseling Center

ARE YOU INTERESTED IN PASTORAL COUNSELING?

Then please read what follows:

Have you been having trouble? Don't know what to do or where to turn? The staff of The Biblical Counseling Center want you to know that they are available to help. You may apply for help by phoning the church at (716) 773-7303.

There are, however, several conditions upon which outside counseling cases will be initiated. They are as follows:

- 1. Counseling of members of the Bible Presbyterian Church always takes precedent over all outside counseling.
- 2. Counseling will be done by one pastor or the other, such decisions will be made by the pastors.
- 3. All counseling will be conducted in accordance with the pastor's understanding of the Scriptures. Your counseling will be Biblical, pastoral in which the Scriptures are in all cases the final authority. If you are not sure that you will be interested in Biblically-based counseling, you will be given the option of attending one or two sessions to discover what Biblical counseling is like. If you are unwilling to use the Bible as the final authority in counseling, Sessions will be terminated
- 4. If you are a member of another church, it will be necessary for your pastor to be notified and to allow him to accompany you to counseling sessions. This is important since we want to recognize and respect the authority and the discipline of other congregations. And, in addition, this makes transfer back to the pastoral care of your church a lot easier to effect.
- 5. At any time during the counseling, for reasons sufficient to himself, the counselor as also the counselee shall have the option of terminating counseling.
- 6. Information disclosed in counseling sessions will be held confidential only as the counselor

- believes the Bible requires. Absolute confidentiality is not Scriptural; matters of church discipline (cf. Matthew 18:15 ff.) for instance, under certain circumstances, require one to disclose facts to others.
- 7. All counseling is done free of charge as a ministry of the Bible Presbyterian Church of Grand Island. Sometime, out of gratitude, one may wish to express his thanks in a tangible way. In such cases, checks should be made out to the church, not in a pastor's name.
- 8. It should be understood that Biblical counseling consists of the giving of Scriptural advice and the practical application of the same to each individual. Yet, the counselee is held fully responsible for how he implements that advice.

We are confident that the Bible has all of the information necessary for life and godliness. There are no problems between persons that the Bible fails to address either in general or specific principles. While our counselors do not pretend to know all there is to know about Biblical teaching and its application to life, nevertheless, they do know much and will do their utmost to help you.

Counselors will honestly tell you if they are stymied and will seek help. If you are interested in counseling, kindly sign below as indicated.

I have read the conditions for counseling set forth in this paper and agree to enter into counseling in accordance with them

| Signed: | Date: | |
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INCOMING INFORMATION RELEASE

| TO: | | DATE: |
|--------------|----------------------------------|--|
| ADDRESS: | | |
| | (Name of Client) | is involved in counseling with |
| | M. Backus of The Biblical | Counseling Center, Grand Island, NY. We would |
| | c , | that you have that would assist us in working with have any questions. Thank you in advance for your |
| | | Sincerely, |
| | | Rev. Kevin M. Backus Ph.D. |
| I hereby giv | ve permission to Rev. Kevin M | . Backus of The Biblical Counseling Center, Grand |
| Island, NY t | to receive any medical, psycholo | gical, educational, or social reports concerning: |
| NAME: | | BIRTH DATE: |
| ADDRESS: | | SEX: |
| | | PHONE: |
| | (Signature of Client) | (Date) |
| | (Signature of Witness) | (Date) |

This request expires in six months or when the counseling relationship in terminated - whichever occurs later. The client has the right, however, to revoke this consent at any prior time.



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PERSONAL DATA INVENTORY

| IDENTIFICATION DATA. | 7.1 | | |
|---|----------------------|----------------------|--------------|
| Name: | Phone: | | |
| Name:Address: | State: | Zip: | |
| Occupation: | | | |
| Cov. Dirth Data: | | Δ σο | |
| Sex: Birth Date: Marital Status: Single Going Steady | Married Canara | Age. | · Widowa |
| Marital Status. Single Going Steady | _ Married Separa | ited Divor | ted widowe |
| Education: (last year completed) | Other trainin | g (list type and yea | rs) |
| Referred here by: | Address: | | |
| HEALTH INFORMATION: | | | |
| Rate your health (check): Very Good Average | Declining Oth | ar | |
| | | | |
| Weight Changes Recently: Lost Gained List all important present or past illnesses or injuries | or handicans: | | |
| List all important present of past finesses of injuries | or nanuicaps. | | |
| Date of last medical examination: | Report: | | |
| Your physician: | | | Address |
| 1 7 | | | |
| Are you presently taking medication? Yes No | State circumstances: | | |
| Are you willing to sign a release of information for report? Yes No RELIGIOUS BACKGROUND: Denominational preference: | , | , ,,, | Member |
| | | | |
| Church attendance per month (circle): 0 1 2 3 | | | N |
| Church attended in childhood: | | Baptized: Yes | S No |
| Religious background of spouse: | N. II | • | |
| Do you consider yourself a religious person? Yes | No Uncerta | ıın | |
| Do you believe in God? Never Occasionally | Onen | | |
| Are you saved? Yes No Not sure w | nat you mean | , | |
| How frequently do you read the Bible? Never | OccasionallyOf | ten | |
| Do you have regular family devotions? Yes | No | | |
| Explain recent changes in your religious life, if any: | | | |
| | | | |
| MARRIAGE AND FAMILY INFORMATION: | | | |
| Name of spouse: | Address: | | |
| Name of spouse:Occupation:Occupation:Your spouse's age: Education (in years): | | Business Phone: | |
| Your spouse's age: Education (in years): | Religion: | | |
| Is spouse willing to come for counseling? Yes | No Uncertain | | |
| Have you ever been separated? Yes No | When? From | to | |
| Has either of you filed for divorce? Yes No | When? | | |
| Date of marriage | Your ages when marr | ied: Husband | Wife |
| Have you ever been separated? Yes No | e? | | |
| Length of steady dating with sno | nise | I enoth | of engagemen |

| Give | brief | information | abo | ut — | any | previ | ous | marriages: |
|--|--|--|--------------|---------|--------|---|--|-------------------|
| Inform | ation about Children | : | | | | | | |
| PM* | N | ame | Age | Sex | Living | Deceased | Education in years | Marital Status |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| *Check | this column if child is by | previous marriage | | | | | | |
| If y | ou were reared | d by anyone | other | than | your | own parer | nts, briefly | explain: |
| Have the If yes, we person the Person Have you | any younger brothers neir been any deaths in who and when? DNALITY INFORMATION used drugs for other ou ever had a severe en | the family during the ATION: r than medical purpos | e last year? | Yes N | o If | yes, what? | | |
| | ou ever had any psychoist counselor or therap | | | | | | | |
| What w | ras the outcome? | | | | | | | |
| | any of the following vorking Inpatient Shy Good-natured | Impulsive Moody Introvert Extrave | Often-b | lue E | | elf-confident maginative et Hard-bo | Persistent Calm Seri iled Submis | - |
| - | ou ever felt people wer | | Yes | No | | | | |
| | ple's faces ever seem o | | Yes | No | | | | |
| • | ever have difficulty d | | | No | | | | |
| | ors ever seem too brigh | | _ No | | | | | |
| Are you | sometimes unable to | judge distance'? | Yes | No | | | | |

| Hav | ve you ever had hallucinations? | Yes | No | |
|---|--|----------------|--------------|--|
| Is y | our hearing exceptionally good? | Yes | No | |
| Do | you have problems sleeping? | Yes | No | |
| Hov | w many hours of sleep do you average each night? | | | |
| BRIEFLY ANSWER THE FOLLOWING QUESTIONS: | | | | |
| 1. | What is your problem? (What brings you here?) | | | |
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| 2. | What have you done about it? | | | |
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| | | | | |
| | | | | |
| 3. | What do you want us to do? (What are your expec | ctations in co | oming here?) | |
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| 4. | What brings you here at this time? | | | |
| | The crime of the state of the crime. | | | |
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| _ | | | | |
| 5. | Is there any other information we should know? | | | |